

**Washoe Education Association  
Association Leadership Award  
2012**

The purpose of this award is to honor a member of our Association who has distinguished himself/herself through tireless effort, long hours and creative labor, for the benefit of the teachers of Washoe County. Some of the potential candidates may already have received this honor. Please check with the WEA office, 828-3026, to avoid duplication.

To be eligible for this award, the individual must be an active WEA member and hold, or have held, one or more of the following positions: Committee Chairperson, WEA Board of Directors member, or an elected local or state office.

Only **one** person, or in case of ties (and at the discretion of the Awards Committee), **two** people are eligible for this award each year. The recipient of this award will not be announced until the presentation of the award at the annual Awards Banquet.

The Award recipient and guest will be the guests of the WEA at the Awards Banquet on *Friday, May 18<sup>th</sup>, 2012, at the Peppermill.*

Nominations must be submitted to the WEA Awards Committee by *April 6<sup>th</sup>, 2012.* Send or bring the nominations to the WEA office, 1890 Donald Street, Reno. School mail may be used.

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CANDIDATE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

NUMBER OF YEARS IN EDUCATION \_\_\_\_\_ NUMBER OF YEARS ACTIVE IN WEA WORK \_\_\_\_\_

ELECTIVE ASSOCIATION OFFICES OR POSITIONS HELD \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PROFESSIONAL ORGANIZATIONS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

To be qualified for consideration, the **Association Leadership Award** form must be used. It should be signed by at least three WEA members. Submission of a nomination does not guarantee that your candidate will receive this award.

**Four** or more letters of commendation **must** be included. Any other pertinent information such as honors, awards, etc., will be considered by the Committee.

This nomination is submitted by: \_\_\_\_\_ Home Phone \_\_\_\_\_

\_\_\_\_\_ Home Phone \_\_\_\_\_

\_\_\_\_\_ Home Phone \_\_\_\_\_

**PLEASE DESIGNATE THE PERSON TO RECEIVE THE COMMITTEE'S DECISION BY  
CIRCLING THE PHONE NUMBER**

**INCOMPLETE NOMINATION PACKETS WILL NOT BE CONSIDERED**